

CERTIFICATE OF SURVEY NO.

A TRACT OF LAND LOCATED WITHIN THE SE¹/₄ OF SECTION 36, TOWNSHIP 33 NORTH, RANGE 19 EAST, PRINCIPAL MERIDIAN MONTANA, BLAINE COUNTY, MONTANA

PURPOSE OF SURVEY: TO CREATE A PARCEL WITHIN STATE OWNED LAND THAT IS EXEMPT FROM SUBDIVISION REVIEW PER MCA 77-2-318(2).
SURVEY COMMISSIONED AND OWNED BY: STATE OF MONTANA, DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

PROPERTY DESCRIPTION

A tract of land located in the southeast ¹/₄ of Section 36, Township 33 North, Range 19 East, Principal Meridian Montana, Blaine County, Montana, and more particularly described as follows:

- Beginning at the northwest corner of Tract 1, said point of beginning bears S 26°50'05"E, 3,335.50 feet from the Northwest Corner of Section 36;
- thence, S50°42'07"E, 220.82 feet;
- thence, S63°31'22"E, 119.49 feet;
- thence, S61°31'23"E, 118.54 feet;
- thence, S77°50'20"E, 246.19 feet;
- thence, S10°44'30"W, 290.85 feet;
- thence, N77°04'10"W, 387.44 feet;
- thence, N62°24'07"W, 268.46 feet;
- thence, N09°01'52"W, 176.01 feet;
- thence, N83°35'13"E, 69.64 feet;
- thence, N00°57'32"W, 168.15 feet;
- thence, N17°21'23"E, 27.74 feet to the point of beginning.

Said area being 4.800 acres more or less, along with and subject to all easements of record.

CERTIFICATE OF EXEMPTION

(Sale of Leased Cabin or Home Sites and Montana Department of Environmental Quality Review)

I certify that the purpose of this survey is to create a parcel of land pursuant to M.C.A. Section 77-2-318(2) which states: "The sale of a cabin or home site is exempt from the subdivision laws, except that the development of any new, replacement, or additional water supply or sewage disposal system on the property must be approved pursuant to the review procedure, fee, and other requirements of Title 76, chapter 4, part 1.

By: Amanda Kaster
Amanda Kaster, Director of Montana Department of Natural Resources and Conservation

STATE OF MONTANA)
County of Levi & Clark) ss.

This instrument was acknowledged before me on October 20, 2022 by Amanda Kaster

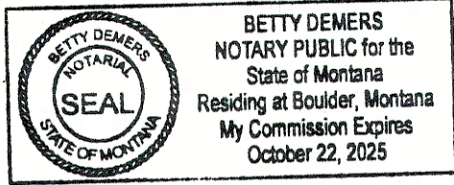
Notary Signature: Betty Demers

Printed Name: _____

Notary Public for the State of Montana

Residing at _____ Montana

My Commission Expires _____, 20____



CERTIFICATE OF SURVEYOR

I, the undersigned Professional Land Surveyor, do hereby certify that I supervised the survey, plotting and description of the tract shown on the accompanying Certificate of Survey in accordance with the provisions of the Montana Subdivision and Platting Act, Section 76-3-101 through 76-3-614, M.C.A., and the Blaine County Subdivision Regulations.

DATED this 3rd day of November, 2022

Nicholas C. Fish
Nicholas C. Fish, 33886LS



CERTIFICATE OF EXAMINING LAND SURVEYOR

I, the undersigned, acting as an Examining Land Surveyor for Blaine County, Montana, do hereby certify that I have examined this Certificate of Survey and find that the survey data shown thereon meet the conditions set forth by or pursuant to 76-3-611(2)(a), M.C.A.

Dated this 14 day of October, 2022

DocuSigned by:
David Collins
DDC1440FA94848...

CERTIFICATE OF COUNTY TREASURER

I, Treasurer of Blaine County, Montana, do hereby certify that the accompanying Certificate of Survey has been duly examined and that all real property taxes and special assessments assessed and levied on the subject land have been paid.

DATED this 18th day of November, 2022

Trini Maclean DesRosier
Treasurer Blaine County

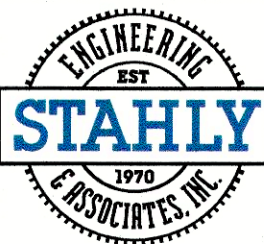


370137 MISCFILE Pages: 2

STATE OF MONTANA BLAINE COUNTY
RECORDED: 11/22/2022 8:00 KOI: SURVEYS
TAMMY WILLIAMS CLERK AND RECORDER
FEE: \$0.00 BY: Shirley Hawless
TO: STAHL ENGINEERING & ASSOCIATES 3530 CENTENNIAL DR., HELENA, MT

DATED this ____ day of _____, 20____

Clerk & Recorder Blaine County



STAHL ENGINEERING & ASSOCIATES

PROFESSIONAL ENGINEERS & SURVEYORS
www.seaeng.com

2223 MONTANA AVE.
STE. 201
BILLINGS, MT 59101
Phone: (406)601-4055

3530 CENTENNIAL DR.
HELENA, MT 59601
Phone: (406)442-8594
Fax: (406)442-8557

851 BRIDGER DR. STE. 1
BOZEMAN, MT 59715
Phone: (406)522-8594
Fax: (406)522-9528

CERTIFICATE OF SURVEY NO.

COUNTY: BLAINE
PRINCIPAL MERIDIAN,
MONTANA

1/4	SEC	T	R	1/4	SEC	T	R
<input checked="" type="checkbox"/>	36	33N	19E	<input type="checkbox"/>			
<input type="checkbox"/>				<input type="checkbox"/>			

FIELD: NCF/JMB
DRAWN: NCF
CHECKED: RJS
DATE: 10/10/2022

PAGE
1 OF 1

26 25
35 36
FOUND AC, 0.2' BENEATH ROAD SURFACE,
WITH ACCESSORIES, AS DESCRIBED IN
PER COR#362095

3,335.50'
N26°50'05"W

EXISTING 20' EASEMENT FOR
UNDERGROUND COMMUNICATION LINE
DNRC DOCUMENT D-13286

N17°21'23"E
27.74'

P.O.B.

APPROXIMATE THREAD OF
FORT BELKNAP CANAL

STATE OF MONTANA
(GREATER THAN 160 ACRES)
NOT PART OF SURVEY

BARN

STOCK
TANK

CULVERT

HOUSE

EXISTING 30' EASEMENT FOR
OVERHEAD ELECTRIC LINE
DNRC DOCUMENT D-16864

S77°50'20"E
246.19'

GRAVELED DRIVEWAY AREA

Tract 1
4.800 Ac.

WELL

GARAGE

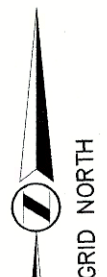
OUTBUILDING

OUTBUILDING(S)

CENTERLINE TWO-TRACK
ACCESS ROAD

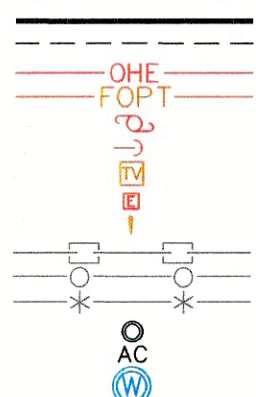
STATE OF MONTANA
(GREATER THAN 160 ACRES)
NOT PART OF SURVEY

STATE OF MONTANA
(GREATER THAN 160 ACRES)
NOT PART OF SURVEY



0 40 80 160
IN FEET

LEGEND



SURVEY NOTES

- A 20' utility easement exists for an unlocated natural gas pipe crossing state land and following the private access drive to the existing residence per DNRC Document D-16795.

BASIS OF BEARING:
MONTANA STATE PLANE, NAD83, MONTANA 2500
NGS OPUS SOLUTION
PROJECTED TO GROUND UNITS AT:
NORTH LATITUDE: 48°34'22.15016"
WEST LONGITUDE: 109°11'20.81699"
MERIDIAN CONVERGENCE ANGLE = 0.22741389"

NOTE: ALL DISTANCES ARE IN INTERNATIONAL FOOT UNITS.